

ALABAMA CIRCUIT JUDGES' SCHOLARSHIP FUND SCHOLARSHIP APPLICATION FOR ACADEMIC YEAR 2025-26 DUE DATE FOR APPLICATION IS MAY 15, 2025

I. STUDENT INFORMATION

| Name: | | |
|--|--------------------------------------|-------------|
| School Address: | Permanent Address: | : |
| Felephone: | Telephone: | |
| Date of Birth: | Place of Birth: | |
| State of legal residence: If less than two years, previous | Length:state of legal residence: | |
| II. ACADEMIC INFORMAT | TION AND RECORDS | |
| | Law School (if applicable) | |
| Name of School: | | |
| Expected date of graduation: | | |
| _SAT: | GPA: | Class Rank: |
| Extracurricular activities, acade | emic awards, honors, publications, o | etc: |
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Please attach a copy of an official transcript from all law schools attended. (Your grades and transcript for the second semester may be provided at a later date if you have not received your grades from second semester at the time this application is filed.)

Other Graduate or Professional Schools (if applicable)

| . | ъ. | | or Subject of | | CD. | |
|----------------------|--------------------|--------------|---------------------|-----------------|-------------|--|
| <u>Institution</u> | <u>Dates</u> | Conce | entration_ | <u>Degree</u> | <u>GPA</u> | |
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| Extracurricular a | activities, acader | nic awards | , honors, pub | lications, etc: | | |
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| | | | | | | |
| | | <u>Under</u> | graduate Scl | <u>hools</u> | | |
| Please list all un | dergraduate sch | ools attende | eq. | | | |
| | | | | _ | | |
| <u>Institution</u> | <u>Da</u> | <u>ites</u> | <u>Major</u> | <u>Degree</u> | <u>GPA</u> | |
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| Extracurricular | activities, acader | nic awards | honore nub | lications etc: | | |
| | ectivities, acadei | awards | , nonors, puo | | | |
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| | | | | | | |
| | | <u>H</u> | <u>ligh Schools</u> | | | |
| Please list all high | gh schools attend | led: | | | | |
| School | | Dates | | Location | | |
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| | p leave any college, professional ny reason? If yes, p | l, graduate or secondary school, oblease attach explanation. |
|---------------------------|--|--|
| III GENERAL BACKG | ROUND | |
| | Family Information | <u>on</u> |
| <u>Name</u> | Occupation | Address |
| Father: | | |
| Mother: | | |
| Spouse: | | |
| Dependents (names and a | ges): | |
| Siblings (names and ages) | : | |
| | Employment | |
| | d during the regular school year f work and approximate hours p | r while in college, graduate or la er week: |
| Currently: | | |
| | | |
| | | |
| In previous years: | | |
| If not answered above, ho | w did you spend your summers | during college and, if applicable |
| | | |

| If your education to | date has not been continuous, i | indicate what you have done while not in |
|---|---|--|
| school: | | |
| If you had any milit | ary service, complete the follow | wing: |
| Branch of Service H | ighest Rank Entry Date Dischar | rge Date Type of Discharge Current Status |
| | | |
| If you were discharg attach to this applica | | ons other than honorable, please explain an |
| attach to this applied | | |
| | | ing school years and military service) since |
| Please list all other | | ing school years and military service) since Type of Employment or Job Description |
| Please list all other on high school: | employment (not including duri | Type of Employment |
| Please list all other of high school: | employment (not including duri | Type of Employment |
| Please list all other of high school: | employment (not including duri | Type of Employment or Job Description |
| Please list all other of high school: Employer What civic, communications are all other of high school: | Dates Civic Actionity or other vocational activities | Type of Employment or Job Description |
| Please list all other of high school: Employer What civic, community | Dates Civic Actionity or other vocational activities | Type of Employment or Job Description ivities es, organizations, or associations have you |

IV STUDENT FINANCIAL INFORMATION

| How did you finance your college education? Please list sources of income including loans, scholarships employment, savings, and parental or family contributions and the approximate percentage of each source: |
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| Have you financed your law school education to date? Please list sources of income including loans, scholarships, employment, savings, and parental or family contributions and the approximate percentage of each source: |
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| How do you plan to finance your law school education to completion? |
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| Were you claimed as a tax deduction by anyone other than yourself 20162017 |
| If so, by whom? |
| <u>V. GENERAL</u> |
| In general, what are your career plans? |
| Do you plan to engage in general practice of law in rural Alabama? (Yes/No) |
| You are invited to provide, via an attachment to this application, any additional information that you think would be of interest, or explain any responses to questions. |

VI. REFERENCES AND RECOMMENDATIONS

Please list the names, addresses and telephone numbers of two Alabama residents whom the scholarship committee may contact for references on your behalf.

| Name | Name | |
|-------------------------------|---|--|
| Address | Address | |
| | | |
| Telephone: | | |
| professors and the Dean of St | sitions, addresses and telephone numbers of one of your laudents (or comparable position) at your law school whom ontact for references on your behalf. | |
| Name | Name | |
| Position | Position | |
| Address | | |
| | | |
| Telephone | Telephone | |

The deadline for receiving completed applications and all supporting documents with respect to scholarships for the academic year 2025-2026 is May 15, 2025. Please send to:

> Judge William H. Filmore Secretary, Alabama Circuit Judges' Scholarship Fund P.O. Box 2436 Ozark, AL 36361-2436 OR

> E-MAIL IN PDF FORMAT TO: secretary@acjsf.org

The requisite law school transcript may be enclosed with the application or sent directly by the school to the scholarship committee at the above address.

You may invite letters of recommendation from former academic instructors (undergraduate, law school, or other graduate school), which letters should be sent under separate cover to the same address.

CERTIFICATION AND AUTHORIZATION

| I hereby certify that the information contained in this application is true and correct. I authorize the |
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| scholarship committee to make such investigation of this application as it deems appropriate, to include the |
| contacting of any of the individuals or institutions referred to in this application. I also give my consent for |
| the transmittal or communication to the scholarship committee by any academic institution that I have |
| attended of grade, class standing or quality point information, as well as information concerning |
| extracurricular activities. I understand that the falsification of any information contained in this application |
| will disqualify me for further consideration or receipt of funds from the scholarship. |
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| Date | Signature of Applicant |
|------|------------------------|