



ACJSF

ALABAMA CIRCUIT JUDGES' SCHOLARSHIP FUND
SCHOLARSHIP APPLICATION FOR ACADEMIC YEAR 2026-27
DUE DATE FOR APPLICATION IS MAY 15, 2026

I. STUDENT INFORMATION

Name: _____

School Address: _____ Permanent Address: _____

Telephone: _____ Telephone: _____

Date of Birth: _____ Place of Birth: _____

State of legal residence: _____ Length: _____

If less than two years, previous state of legal residence: _____

II. ACADEMIC INFORMATION AND RECORDS

Law School (if applicable)

Name of School: _____

Expected date of graduation: _____

LSAT: _____ GPA: _____ Class Rank: _____

Extracurricular activities, academic awards, honors, publications, etc:

Please attach a copy of an official transcript from all law schools attended. (Your grades and transcript for the second semester may be provided at a later date if you have not received your grades from second semester at the time this application is filed.)

Other Graduate or Professional Schools (if applicable)

<u>Institution</u>	<u>Dates</u>	Area or Subject of <u>Concentration</u>	<u>Degree</u>	<u>GPA</u>
_____	_____	_____	_____	_____

Extracurricular activities, academic awards, honors, publications, etc:

Undergraduate Schools

Please list all undergraduate schools attended:

<u>Institution</u>	<u>Dates</u>	<u>Major</u>	<u>Degree</u>	<u>GPA</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Extracurricular activities, academic awards, honors, publications, etc:

High Schools

Please list all high schools attended:

<u>School</u>	<u>Dates</u>	<u>Location</u>
_____	_____	_____

Were you ever required to leave any college, professional, graduate or secondary school, or denied readmission, for any reason? _____ If yes, please attach explanation.

III GENERAL BACKGROUND

Family Information

Name

Occupation

Address

Father: _____

Mother: _____

Spouse: _____

Dependents (names and ages): _____

Siblings (names and ages): _____

Employment

If you have been employed during the regular school year while in college, graduate or law school, specify the type of work and approximate hours per week:

Currently: _____

In previous years: _____

If not answered above, how did you spend your summers during college and, if applicable, during professional or other graduate school:

If your education to date has not been continuous, indicate what you have done while not in school: _____

If you had any military service, complete the following:

Branch of Service Highest Rank Entry Date Discharge Date Type of Discharge Current Status

If you were discharged from military under conditions other than honorable, please explain and attach to this application.

Please list all other employment (not including during school years and military service) since high school:

<u>Employer</u>	<u>Dates</u>	<u>Type of Employment or Job Description</u>
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Civic Activities

What civic, community or other vocational activities, organizations, or associations have you participated in or belonged to during college and subsequently (include offices held):

IV STUDENT FINANCIAL INFORMATION

How did you finance your college education? Please list sources of income including loans, scholarships, employment, savings, and parental or family contributions and the approximate percentage of each source:

Have you financed your law school education to date? Please list sources of income including loans, scholarships, employment, savings, and parental or family contributions and the approximate percentage of each source:

How do you plan to finance your law school education to completion?

Were you claimed as a tax deduction by anyone other than yourself 2016 ____ 2017 ____.

If so, by whom? _____.

V. GENERAL

In general, what are your career plans? _____

Do you plan to engage in general practice of law in rural Alabama? (Yes/No) _____

You are invited to provide, via an attachment to this application, any additional information that you think would be of interest, or explain any responses to questions.

VI. REFERENCES AND RECOMMENDATIONS

Please list the names, addresses and telephone numbers of two Alabama residents whom the scholarship committee may contact for references on your behalf.

Name _____

Name _____

Address _____

Address _____

Telephone: _____

Telephone: _____

Please provide the names, positions, addresses and telephone numbers of one of your law school professors and the Dean of Students (or comparable position) at your law school whom the scholarship committee may contact for references on your behalf.

Name _____

Name _____

Position _____

Position _____

Address _____

Address _____

Telephone _____

Telephone _____

The deadline for receiving completed applications and all supporting documents with respect to scholarships for the academic year **2026-2027** is **May 15, 2026**. Please send to:

Judge William H. Filmore
Secretary, Alabama Circuit Judges' Scholarship Fund
P.O. Box 2436
Ozark, AL 36361-2436
OR
E-MAIL IN PDF FORMAT TO: secretary@acjsf.org

The requisite law school transcript may be enclosed with the application or sent directly by the school to the scholarship committee at the above address.

You may invite letters of recommendation from former academic instructors (undergraduate, law school, or other graduate school), which letters should be sent under separate cover to the same address.

CERTIFICATION AND AUTHORIZATION

I hereby certify that the information contained in this application is true and correct. I authorize the scholarship committee to make such investigation of this application as it deems appropriate, to include the contacting of any of the individuals or institutions referred to in this application. I also give my consent for the transmittal or communication to the scholarship committee by any academic institution that I have attended of grade, class standing or quality point information, as well as information concerning extracurricular activities. I understand that the falsification of any information contained in this application will disqualify me for further consideration or receipt of funds from the scholarship.

Date

Signature of Applicant